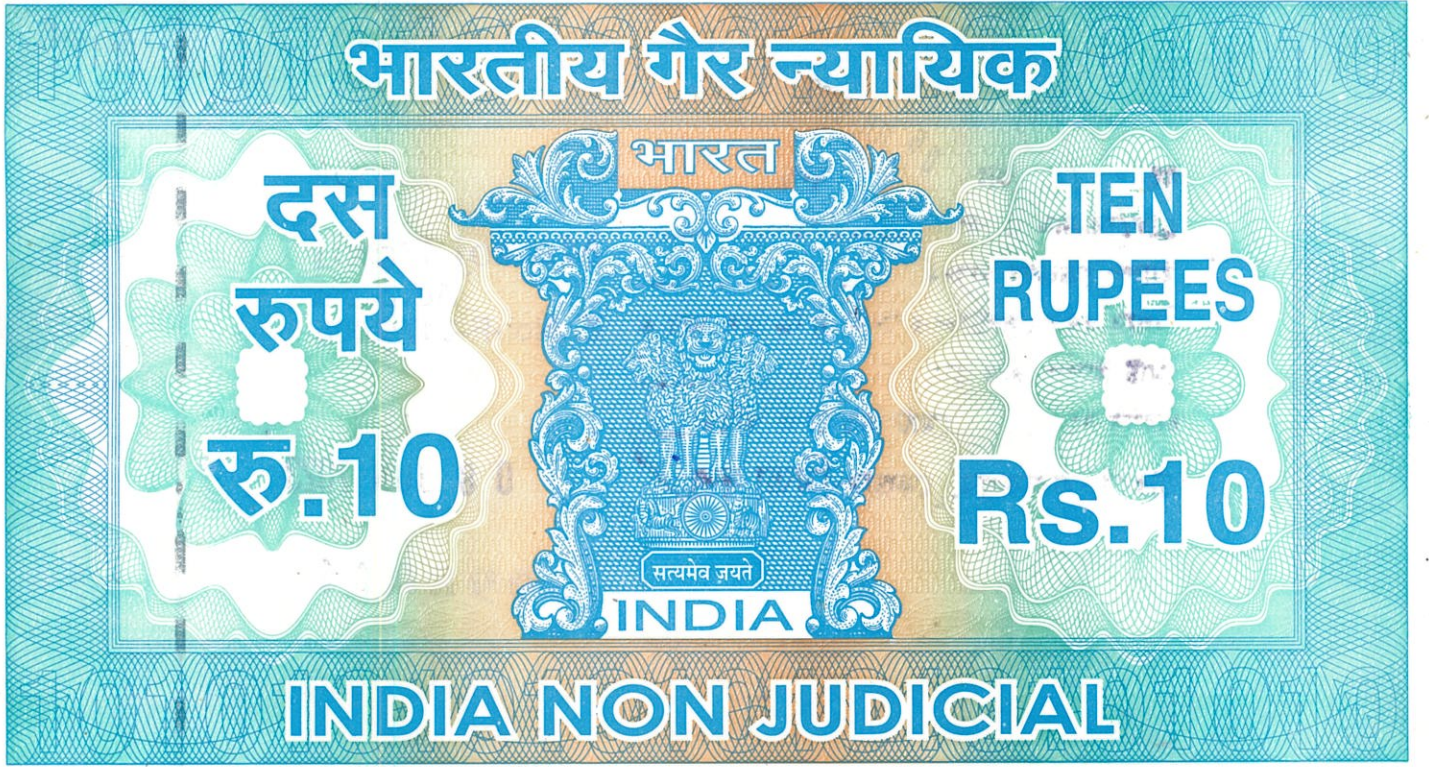




পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

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AFFIDAVIT-CUM-DECLARATION

I, SANJEEB GUPTA, S/O GOPAL PRASAD GUPTA, AGE ABOUT 51 YEARS, RESIDING AT BA-17, SECTOR-1, SALT LAKE CITY, PO- BIDHANNAGAR, PS- BIDHANNAGAR(NORTH), DISTRICT-NORTH 24 PARGANAS, KOLKATA-700064, DESIGNATION - DIRECTOR, MAHAMANI PROPERTIES PRIVATE LIMITED, promoter of the proposed project, do hereby solemnly declare, undertake and state as under:


ATTESTED
S. CHAUDHURI
* NOTARY *
GOVT. OF INDIA
Regd. No.-6584/08
Bidhannagar Court
Dist.-North 24 Pgs

23 AUG 2023

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কর্তব্য নাম ও পদ

ডায়াল ডেপুটি ম্যাজিস্ট্রেট

বিধান নং, সফটওয়্যার নং, এডি.এস.আর. নং

এডি.এস.আর. নং

চালান নং

ফিচার-বাহকপুর, ভেতা-মিতা দল

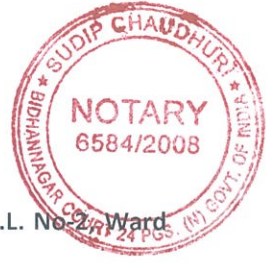
Manoj Basu

Advocate

E. No.-F-247/2006

08 JUN 2023

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1. That our project **MEENA PARADISE III** is situated at **Mouza-Gopalpur, J.L. No-2, Ward No-04, North 24 Parganas District.**
2. That **Bidhannagar Municipal Corporation** has approved sanction plan for the project "**MEENA PARADISE III**" Building Sanction No- **BMC/BPN/RG/886/18/19-20(2/4)** dated **02.01.2023.**
3. That the promoter will abide by the provisions contained in **Section 17 of Real Estate (Regulation & Development) Act, 2016** read with clause (n) of Section 2 relating to 'Common Area'.
4. That if any contradiction arises in future the deponent will be responsible for it.

Verification

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me there from.

Deponent
FOR MAHAMANI PROPERTIES PRIVATE LIMITED

(SANJEEB GUPTA)

DIRECTOR

ATTESTED
S. CHAUDHURI
★ NOTARY ★
GOVT. OF INDIA
Regd. No.-6584/08
Bidhannagar Court
Dist.-North 24 Pgs

23 AUG 2023

Arijit Bhattacharya
Advocate

Bidhannagar Court
Enrolment No.-1530/2020